

**AGENDA FOR A MEETING OF THE TENDERS SUBCOMMITTEE TO BE HELD IN THE  
CIVIC CENTRE, 6 WAIPAREIRA AVENUE, LINCOLN, WAITAKERE CITY,  
ON FRIDAY, 15 APRIL 2005, COMMENCING AT 9.00 AM**

---

**TABLE OF CONTENTS**

| <b><u>ITEM</u></b> |                                                                                                  | <b><u>PAGE NO.</u></b> |
|--------------------|--------------------------------------------------------------------------------------------------|------------------------|
| 1                  | <b>APOLOGIES</b>                                                                                 | <b>1</b>               |
| 2                  | <b>URGENT BUSINESS</b>                                                                           | <b>1</b>               |
| 3                  | <b>CONFIRMATION OF MINUTES</b>                                                                   | <b>1</b>               |
| 4                  | <b>PROJECT TWIN STREAMS COMMUNITY ACTION: WADCOSS<br/>CONTRACT</b>                               | <b>2</b>               |
| 5                  | <b>OPERATIONAL MAINTENANCE CONTRACTS FOR WATER SUPPLY,<br/>WASTEWATER AND STORMWATER</b>         | <b>6</b>               |
| 6                  | <b>LONG TERM PROFESSIONAL SERVICES CONTRACTS FOR WATER<br/>SUPPLY, WASTEWATER AND STORMWATER</b> | <b>8</b>               |
| 7                  | <b>CONTRACT SW05001 - LOOSE LITTER COLLECTION SERVICES</b>                                       | <b>10</b>              |
| 8                  | <b>TRANSACTIONAL BANKING REQUEST FOR PROPOSAL</b>                                                | <b>13</b>              |
|                    | <b>PROCEDURAL MOTION TO EXCLUDE THE PUBLIC</b>                                                   | <b>13</b>              |