



NOTICE OF MEETING

WAITAKERE YOUTH COUNCIL

I hereby give notice that a meeting of the Waitakere Youth Council will be held on:-

DATE: Monday, 3 November 2008 **TIME:** 5.30 pm
MEETING Council Chamber
ROOM:
VENUE: Waitakere Central, 6 Henderson Valley Road, Henderson, Waitakere

to consider the business as set out herein and to take any necessary action connected therewith.

8 December 2008

Maea Petherick
COMMITTEE SECRETARY
Telephone (09) 836 8000 extn 8104

MEMBERSHIP:

Andrew Wadsworth (Chairman)	(Community)
Clara McNeil (Deputy Chairman)	(Community)
Alana Wadsworth	(Community)
Kheng-Lee Ho	(Community)
Amy Pollard	(Green Bay High School)
Joshua Fernandes	(Henderson High)
Monique Thomas	(Home School)
Emma Heavey	(Kelston Girls High School)
Nick Vemoa	(Kelston Boys High School)
Mark Netto	(Llston College)
Robert Menzies Jnr	(Massey High)
Regan Northwood	(Rutherford College)
Natalie Harrison	(St Dominics)
Elise Nother	(Sunderland College)
Shanice Fereti	(Te Roopu Puawai)
Liana Tere	(Waitakere College)

(Quorum 5 members)

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(Meeting Room could be subject to change)

WAITAKERE CITY YOUTH COUNCIL



AGENDA FOR A MEETING OF THE WAITAKERE YOUTH COUNCIL TO BE HELD IN THE
COUNCIL CHAMBER AT WAITAKERE CENTRAL, 6 HENDERSON VALLEY ROAD,
HENDERSON, WAITAKERE, ON MONDAY, 3 NOVEMBER 2008
COMMENCING AT 5.30 PM

TABLE OF CONTENTS

<u>ITEM</u>		<u>PAGE NO.</u>
1	APOLOGIES	1
2	URGENT BUSINESS	1
3	CONFIRMATION OF MINUTES	1
4	OPEN FORUM	1
5	PRESENTATIONS	1
6	HENDERSON YOUTH FACILITY	1
7	YOUTH COUNCIL DELIBERATIONS	1
8	REPORTS	1
9	SUBCOMMITTEES	1

WAITAKERE CITY YOUTH COUNCIL



AGENDA FOR A MEETING OF THE WAITAKERE YOUTH COUNCIL TO BE HELD IN THE COUNCIL CHAMBER AT WAITAKERE CENTRAL, 6 HENDERSON VALLEY ROAD, HENDERSON, WAITAKERE, ON MONDAY, 3 NOVEMBER 2008 COMMENCING AT 5.30 PM

1 **APOLOGIES**

2 **URGENT BUSINESS**

3 **CONFIRMATION OF MINUTES**

Meeting Minutes - 6 October 2008

It is recommended that the Waitakere Youth Council resolve to:

Receive the minutes of the Meeting of the Waitakere Youth Council held on Monday, 6 October 2008, as circulated, and that they be taken as read and now be confirmed.

4 **OPEN FORUM**

5 **PRESENTATIONS**

6 **HENDERSON YOUTH FACILITY**

Stacey Hitchcock, ZEAL will give an update on the Global Café.

7 **YOUTH COUNCIL DELIBERATIONS**

8 **REPORTS**

9 **SUBCOMMITTEES**
