

**AGENDA FOR AN ORDINARY MEETING OF THE ENVIRONMENTAL MANAGEMENT  
COMMITTEE TO BE HELD IN THE CIVIC CENTRE, 6 WAIPAREIRA AVENUE,  
LINCOLN, WAITAKERE CITY, ON TUESDAY, 10 JUNE 2003,  
COMMENCING AT 9.30 AM.**

---

**TABLE OF CONTENTS**

<b><u>ITEM</u></b>	<b><u>PAGE NO.</u></b>
1 APOLOGIES	1
2 URGENT BUSINESS	1
3 CONFIRMATION OF MINUTES	1
<b><u>PART I - PRESENTATION</u></b>	<b>2</b>
4 TWIN STREAMS	2
<b><u>PART II - REGULATORY / ENFORCEMENT</u></b>	<b>3</b>
5 LEGAL UPDATE (AS AT 30 MAY 2003)	3
6 REVIEW OF WAITAKERE CITY BYLAWS	9
7 MOTOR VEHICLE SALES ACT 2003	11
<b><u>PART III - DISTRICT PLAN / STRUCTURE PLANS</u></b>	<b>16</b>
8 PROPOSED PLAN CHANGE 3 - DELETION OF THE PROVISIONS RELATING TO SPECIAL SOILS IN THE DISTRICT PLAN	16
9 CLASSIFICATION OF SWANSON RESERVES	22
10 DEVELOPMENT CONTRIBUTIONS PROJECT OUTLINE	27
<b><u>PART IV - ENVIRONMENTAL MANAGEMENT</u></b>	<b>31</b>
11 SHOPPING TROLLEYS IN STREAMS	31
12 AIR, LAND AND WATER PLAN	34
13 PAINTED APPLE MOTH UPDATE REPORT FROM THE MINISTRY OF AGRICULTURE AND FORESTRY	36
14 UPDATE ON ENERGY EFFICIENCY AND RENEWABLE ENERGY PROJECTS FOR COUNCIL	39
15 WAITAKERE RANGES PROTECTION - TIMEFRAME	41
<b><u>PART V - SUBCOMMITTEE REPORTS</u></b>	<b>44</b>
16 KAY ROAD BALEFILL SITE MANAGEMENT COMMITTEE	44