

"B": AREA RECOMMENDED CLASSIFY AS SCENIC RESERVE **"A"**: AREA RECOMMENDED CLASSIFY AS LOCAL PURPOSE RESERVE

F3174 S2
SHEET 1 OF 1

APPLICATION PLAN

APPLICANT: WAITAKERE CITY COUNCIL

COMPRISED IN: CT 15C/270

LOCAL BODY: WAITAKERE CITY COUNCIL

LAND DISTRICT: NORTH AUCKLAND

SCALE: 1:1000 DATE: 28 NOVEMBER 2003
(22 ORIGINAL)

TOTAL AREA: 2.8299 ha

This scheme plan has been prepared to meet the requirements of Sec. 219 Resource Management Act 1991.

Approved by the WAITAKERE CITY COUNCIL Council under Sec. 105 of the Resource Management Act 1991, at a meeting held on the _____ day of _____ 200__

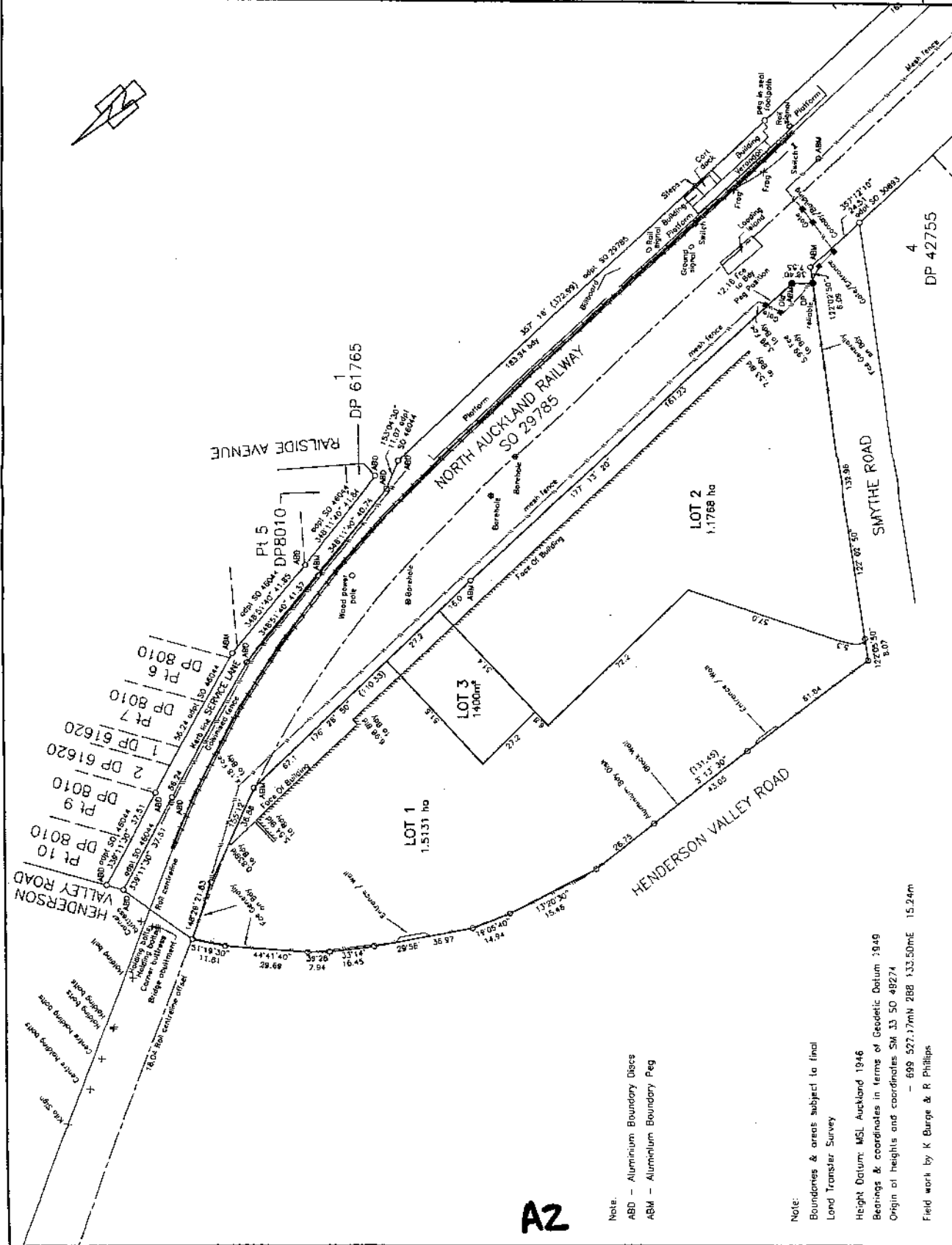
subject to the conditions in Resolution No. _____

AUTHORISED OFFICER _____

REDUCED COPY

DRAWN: TAF

NOTE: Areas and dimensions on this application plan are subject to change on field survey. This plan has been prepared only for the purpose of illustrating an application for a resource consent. It should not be used for any other purpose.



PROPOSED SUBDIVISION OF
PT LOT 1 DP 60584
HENDERSON RAIL STATION AREA

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A2

Note:
ABD - Aluminium Boundary Dices
ABM - Aluminium Boundary Peg

Note:
Boundaries & areas subject to final Land Transfer Survey

Height Datum: MSL, Auckland 1946
Bearings & coordinates in terms of Geodetic Datum 1949
Origin of heights and coordinates SM 43 50 49274
- 699 527.17MN 288 133.50mE 15.24m
Field work by K Burge & R Phillips

CKI
Surveying and Planning

Land & Engineering Surveyors
Resource Management Planners
Land Development Consultants

Members of the Consulting Engineers of NZ.
8 MANUKAU ROAD NEWMARKET P.O. BOX 96 463 NEWMARKET PH (09) 524 7026 FAX (09) 524 7022 E-MAIL: info@ckiltd.co.nz

HAMILTON AUCKLAND TE ANAHIWA

F3174 S1
SHEET 1 OF 1

APPLICATION PLAN

APPLICANT WAITAKERE CITY COUNCIL

COMPRISED IN CT 15CJ270

LOCAL BODY WAITAKERE CITY COUNCIL

LAND DISTRICT NORTH AUCKLAND

SCALE: 1:1000 DATE: 26 NOVEMBER 2003
(A3 ORIGINAL)

TOTAL AREA: 3.2443 ha

This scheme plan has been prepared to meet the requirements of Sec. 218 Resource Management Act 1991.

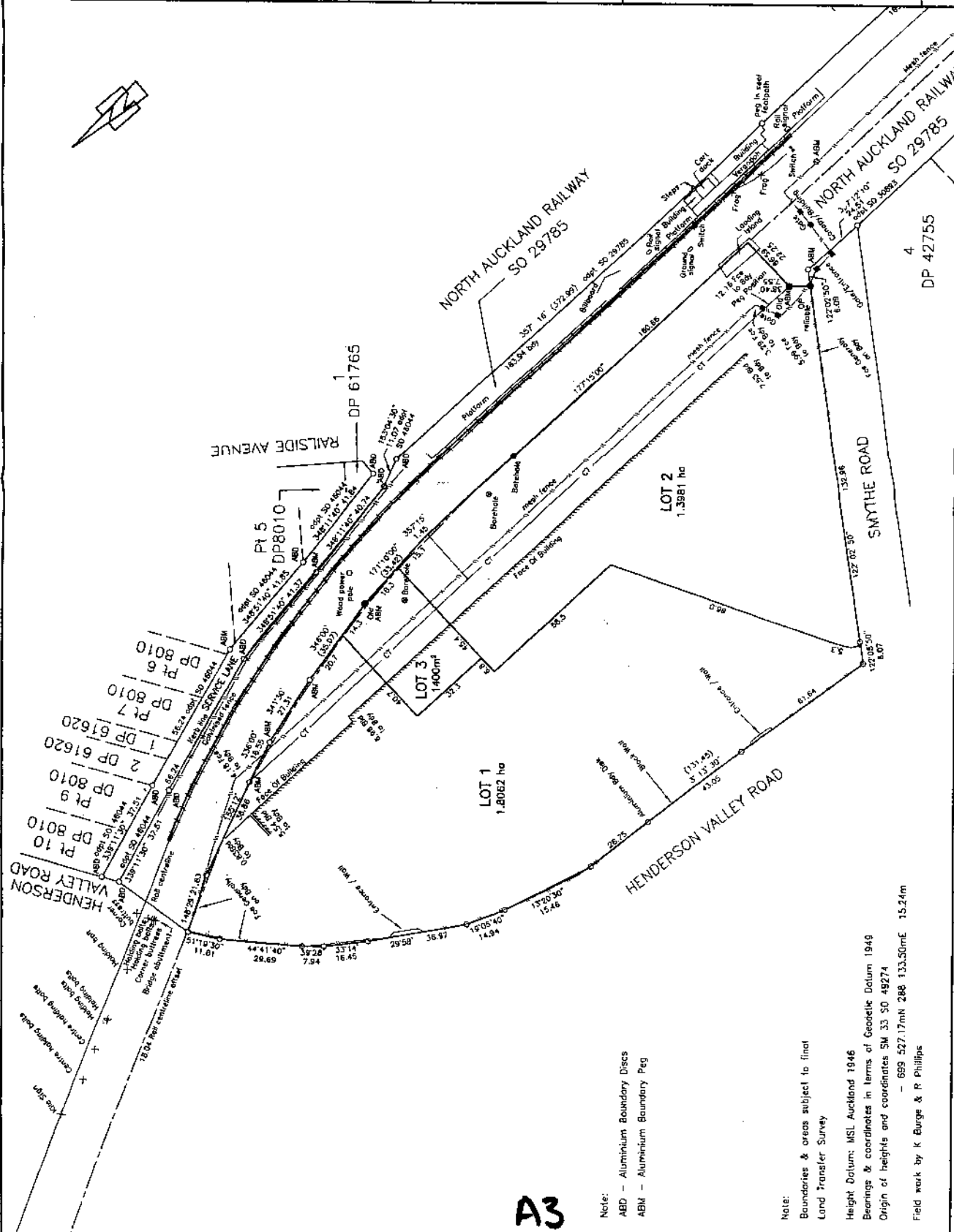
Approved by the WAITAKERE CITY COUNCIL Council under Sec. 105 of the Resource Management Act 1991, at a meeting held on the _____ day of _____ 2000 subject to the conditions in Resolution No. _____

AUTHORISED OFFICER _____

REDUCED COPY

DRAWN: TAF

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**PROPOSED SUBDIVISION OF
PT LOT 1 DP 60584 AND SECTIONS 1 & 2 SO**

HENDERSON RAIL STATION AREA

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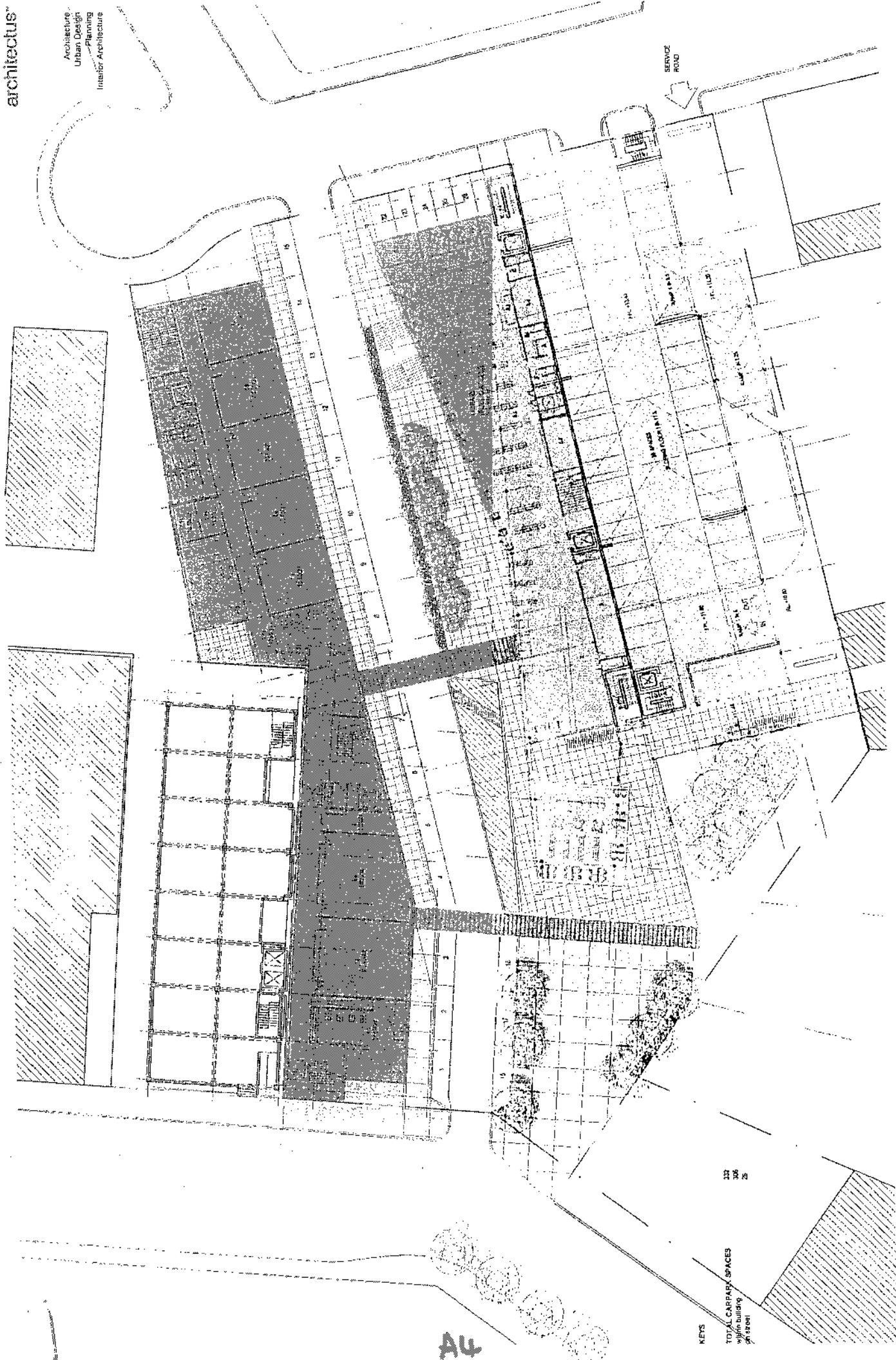
HAMILTON AUCKLAND TE AWAMUTU

A3

Note:
ABD - Aluminium Boundary Discs
ABN - Aluminium Boundary Peg

Note:
Boundaries & areas subject to final Land Transfer Survey

Height Datum: MSL Auckland 1946
Bearings & coordinates in terms of Geoidic Datum 1949
Origin of heights and coordinates SM 33 30 49274
Field work by K Burge & P Phillips



A4

KEYS
 TOTAL CARPARK SPACES
 within building
 on street



APPLICATION PLAN
F3137 S1
SHEET 1 OF 1

APPLICANT: **WAIKAREE CITY COUNCIL**

COMPRISED IN: **CST 109/770, 001033, 156178**
20222, 115263, 148299, 148299

LOCAL BODY: **WAIKAREE CITY**

LAND DISTRICT: **NORTH AUCKLAND**

SCALE: **1:750** DATE: **18 OCTOBER 2023**
 AT ORIGINAL

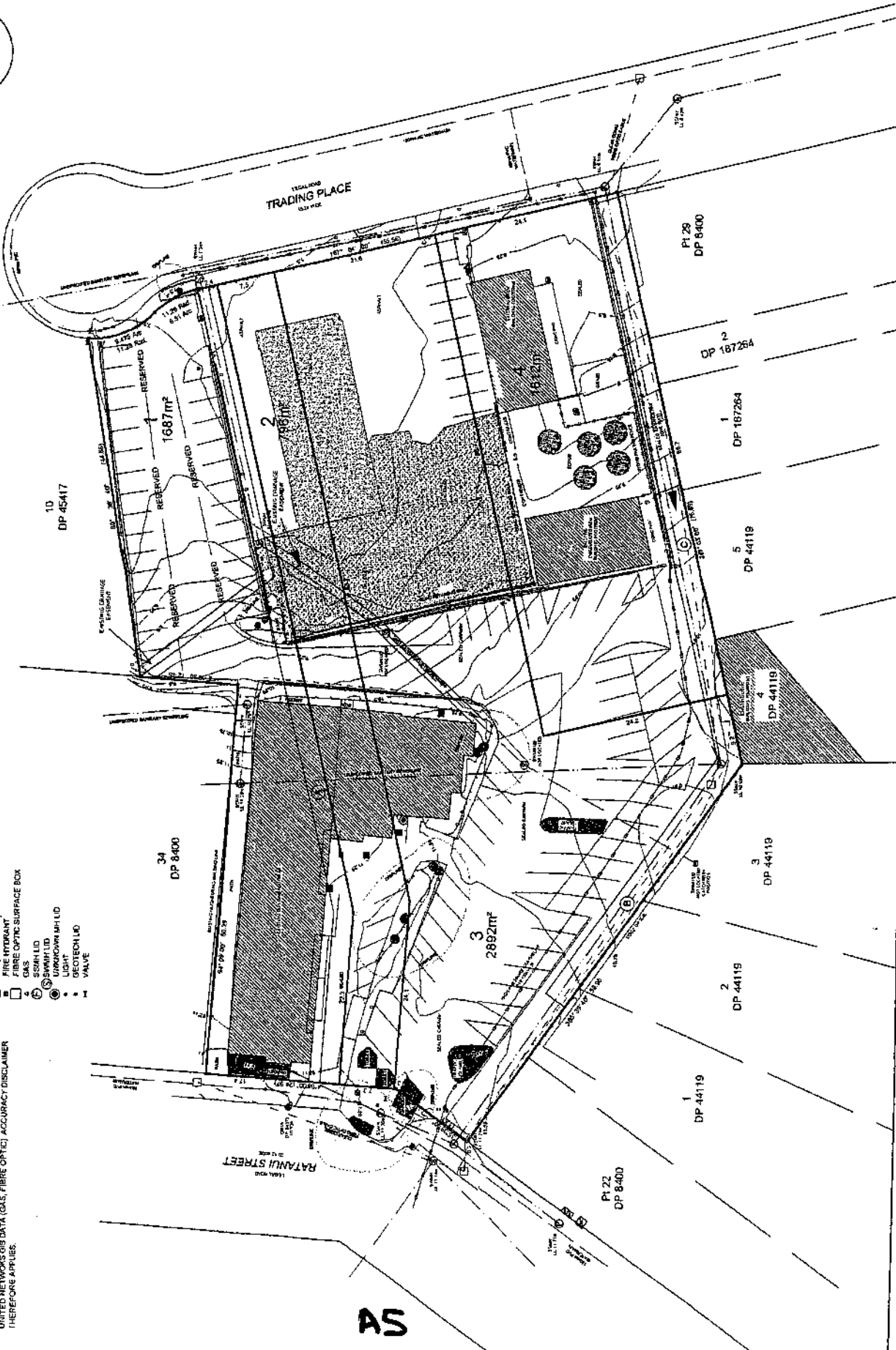
TOTAL AREA: **6887m²**

This scheme plan has been prepared to meet the requirements of Sec 219 Resource Management Act 1991.

A proposed by the **WAIKAREE CITY** Council under Sec. 105 of the Resource Management Act 1991, at a meeting held on the _____ day of _____ 200__

subject to the conditions in Resolution No. _____

MEMORANDUM OF EASEMENTS IN CROSS SHOWN		AUTHORISED OFFICER	
SHOWN	PURPOSE	STATEMENT	GRANTED
①	Right of Way	Lot 1 HERBERT	WAIKAREE CITY COUNCIL
②	Right of Way	LOT 1 HERBERT	LOT 1 HERBERT
③	Right of Way	LOT 1 HERBERT	LOT 1 HERBERT



- KEY**
- BOLLARD
 - SIGN
 - CATCHPIST
 - TELECOM RISER
 - POWER POLE
 - WATER TRANSFORMER
 - WATER TRUNK CENTRE
 - L/D (UNKNOWN)
 - FIRE HYDRANT
 - GAS
 - FIBRE OPTIC SURFACE BOX
 - SWAMPY L/D
 - UNKNOWN MH (L/D)
 - LIGHT
 - GEOTECH L/D
 - VALVE
- LINE TYPE KEY**
- SINK
 - STORMWATER
 - WATER
 - FIBRE OPTIC
 - HIGH PRESSURE GAS
 - DRAINAGE CHANNEL
 - 150mm DIA. RIGID PIPING (DASHED YELLOW)
 - BOUNDARY LINE

NOTES:

BEARINGS & COORDINATE DATUM - GEODETIC 1949

HEIGHT DATUM - AUKLAND MSL 1946

REDUCED LEVELS IN TERMS OF ORM 1 DP 4473 R.L. = 10.02m

CONTOUR INTERVALS - 100mm

BOUNDARY DATA ADAPTED FROM DP 6400, DP 4419, DP 4541, DP 167264, DP 28921m², DP 7817m², DP 1687m², DP 44119

SW MANHOLES SHOWN AS NOT LOCATED OR THIS PLAN HAVE BEEN PLOTTED FROM VCC 08 DATA. ACCURACY DISCLAIMER THEREFORE APPLIES

UNDERGROUND SERVICES HAVE BEEN PLOTTED FROM UNITED NETWORKS GIE DATA (GAS, FIBRE OPTIC) ACCURACY DISCLAIMER THEREFORE APPLIES.

DRAWN: **907AF**

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PROPOSED SUBDIVISION OF
LOTS 32 & 33 DP 8400 & LOTS 11-15 DP 45417
TRADING PLACE - HENDERSON

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cdk
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 Land & Engineering Surveyors
 Resource Management Consultants
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 100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954/955/956/957/958/959/960/961/962/963/964/965/966/967/968/969/970/971/972/973/974/975/976/977/978/979/980/981/982/983/984/985/986/987/988/989/990/991/992/993/994/995/996/997/998/999/1000

AS

LIBRARY BUILDING/LIBRARY SERVICES

FUTURE USE AND OPERATION

(WCC/UNITEC)

1. Relationship between parties / good faith commitment
2. Library Management / control issues
3. Unique needs
4. Exclusive areas
5. WCC Libraries administration space
6. CAB space
7. Shared work areas:
 - Circulation desk
 - Staff room and staff facilities
 - Computer area / learning training area
 - Use of lunchroom / kitchen facilities / restrooms
8. External spaces
9. Library parking issues
10. Staffing / conditions and terms of employment / coverage for absences
11. Staff training
12. Establishment of Rosters
13. OSH
14. Personal Grievances
15. Opening hours
16. Joint collection development policy
17. Unitec collection
18. Computers / systems compatibility
19. Copy machines / paper use / consumables
20. Chattels
21. Equipment / furniture, carpets and decorations
22. Artwork
23. Financial controls / accounting
24. Pay outgoings
25. Building services costs - allocate on notional 800m² Unitec / 3000m² WCC
26. Cleaning costs
27. Annual budget - preparation and allocation of expenditure
28. Allocation of income / receipts / cash handling

A6

29. After hours services /response
30. Maintenance / repair / wear and tear / redecoration
31. Costs of alterations / partitions
32. Library bylaw
33. Crèche / child welfare issues
34. Access / security
35. Pedestrian bridge link?
36. Performance of specific services
37. Limitations on liability / public liability and officials indemnity claims / insurances (all types)
38. Reporting and communication
39. Annual or bi-annual review process for flexibility
40. Dispute resolution
41. Comply with statutes
42. Force majeure
43. Not joint venture
44. Notices
45. No assignment / no subletting
46. Entire agreement
47. Not binding until executed

A7